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### WALK-IN INTERVIEW ON 19/12/2022

| Sl. No | Department           | Professor |          |          |          |          | Associate Professor |          |           |          |          | Assistant Professor |          |           |          |          |
|--------|----------------------|-----------|----------|----------|----------|----------|---------------------|----------|-----------|----------|----------|---------------------|----------|-----------|----------|----------|
|        |                      | SC        | ST       | OBC      | EW S     | U R      | SC                  | ST       | OBC       | EW S     | U R      | SC                  | ST       | OB C      | EW S     | UR       |
| 1.     | Anaesthesiology      | 0         | 0        | 1        | 0        | 0        | 1                   | 0        | 1         | 0        | 1        | 3                   | 0        | 2         | 1        | 0        |
| 2.     | Anatomy              | ---       | ---      | ---      | ---      | --       | ---                 | ---      | ---       | ---      | 0        | 0                   | 0        | 1         | 0        |          |
| 3.     | Biochemistry         | 0         | 0        | 0        | 0        | 0        | ---                 | ---      | ---       | ---      | 0        | 0                   | 0        | 0         | 0        |          |
| 4.     | Community Medicine   | ---       | ---      | ---      | ---      | --       | 0                   | 1        | 0         | 0        | 0        | 0                   | 1        | 0         | 0        |          |
| 5.     | Dermatology          | 0         | 0        | 0        | 0        | 0        | 0                   | 0        | 1         | 0        | ---      | ---                 | ---      | ---       | ---      |          |
| 6.     | Emergency Medicine   | 0         | 0        | 0        | 0        | 0        | 0                   | 0        | 0         | 1        | 0        | 0                   | 1        | 0         | 0        |          |
| 7.     | FMT                  | 0         | 0        | 0        | 0        | 0        | 0                   | 0        | 0         | 0        | 0        | 0                   | 1        | 0         | 0        |          |
| 8.     | General Medicine     | 0         | 0        | 1        | 0        | 0        | 1                   | 0        | 0         | 0        | 0        | 1                   | 2        | 1         | 4        |          |
| 9.     | General Surgery      | 0         | 0        | 0        | 0        | 0        | 1                   | 1        | 2         | 0        | 0        | 1                   | 0        | 2         | 0        |          |
| 10.    | Microbiology         | 0         | 1        | 0        | 0        | 0        | 0                   | 0        | 0         | 0        | 0        | 0                   | 0        | 0         | 0        |          |
| 11.    | OBGY                 | 1         | 0        | 0        | 0        | 0        | 0                   | 1        | 1         | 0        | 0        | 1                   | 2        | 1         | 0        |          |
| 12.    | Ophthalmology        | 0         | 0        | 1        | 0        | 0        | 0                   | 0        | 0         | 1        | 1        | 0                   | 0        | 0         | 1        |          |
| 13.    | Orthopaedics         | 0         | 0        | 0        | 0        | 0        | 0                   | 0        | 1         | 1        | 1        | 1                   | 0        | 0         | 2        |          |
| 14.    | Otorhinolaryngology  | 0         | 0        | 0        | 0        | 0        | 0                   | 0        | 0         | 0        | 0        | 0                   | 1        | 0         | 2        |          |
| 15.    | Paediatrics          | 0         | 0        | 0        | 0        | 0        | 0                   | 0        | 2         | 0        | 0        | 0                   | 2        | 2         | 1        |          |
| 16.    | Pathology            | ---       | ---      | ---      | ---      | --       | 1                   | 0        | 1         | 0        | 0        | 0                   | 0        | 0         | 0        |          |
| 17.    | Pharmacology         | ---       | ---      | ---      | ---      | --       | 0                   | 0        | 1         | 0        | 1        | 0                   | 0        | 0         | 0        |          |
| 18.    | PMR                  | 0         | 0        | 1        | 0        | 0        | 0                   | 0        | 0         | 0        | 1        | 0                   | 0        | 0         | 0        |          |
| 19.    | Physiology           | ---       | ---      | ---      | ---      | --       | ---                 | ---      | ---       | ---      | 1        | 0                   | 1        | 0         | 0        |          |
| 20.    | Psychiatry           | 0         | 0        | 0        | 0        | 0        | ---                 | ---      | ---       | ---      | 0        | 0                   | 0        | 1         | 0        |          |
| 21.    | Radiodiagnosis       | ---       | ---      | ---      | ---      | --       | 1                   | 0        | 0         | 0        | 0        | 1                   | 0        | 0         | 0        |          |
| 22.    | Respiratory Medicine | 0         | 0        | 0        | 0        | 1        | 0                   | 0        | 1         | 0        | 0        | 0                   | 0        | 0         | 0        |          |
| 23.    | Transfusion Medicine | 1         | 0        | 0        | 0        | 0        | 0                   | 0        | 0         | 0        | ---      | ---                 | ---      | ---       | ---      |          |
|        | <b>TOTAL</b>         | <b>2</b>  | <b>1</b> | <b>4</b> | <b>0</b> | <b>1</b> | <b>5</b>            | <b>3</b> | <b>11</b> | <b>3</b> | <b>5</b> | <b>7</b>            | <b>6</b> | <b>14</b> | <b>8</b> | <b>6</b> |

Reservation for PH as per Government of India rules.

Note :

- 1 Selection on these posts is purely contractual, and terminable on either side with a notice of one month. Selection to these posts does not confer the right of confirmation or continuation, as these posts are to be filled by selection & appointment of the regular candidates.
- 2 Details and application form can be downloaded from website [www.esic.nic.in](http://www.esic.nic.in). The interested candidates should report for document verification on **19/12/2022 at 09:00 AM** in ESIC Medical College & Hospital, NH-3, NIT, Faridabad, thereafter interview will be scheduled.
- 3 Candidates holding qualification & post of Professor or retired as Professor may be Selected as Professor against the post of Associate Professor in case no candidate is available for the post of Associate Professor
- 4 In case of non-availability of suitable category candidates, the seats may be filled up for less than 45 Days.

Signed by ASIM DAS

Date: 10-12-2022 10:38:11

DEAN